MUHARRAM

ME KYA JAEZ HAI ?
KYA NA'JAEZ HAI ?

ROMAN URDU
SAYYEDA
NETWORK SFG

Al-Murtab :
Maulaana Tat'heer
Ahemad Razvi Barelvi.

جاوید چشتی

MUHARRAM ME KYA JAEZ ?

KYA NA'JAEZ ?

Al-Murtab : Maulaana Tat'heer Ahemad Razvi Barelvi.

Nasheer O Taqseem Kaar : Islaami Kitaab Khana..

Dhonra Zila Bareli Shareef.

Is Mazmoon Ko Masjido Ke Imaam Log Namaz E Juma Se Phele Ya Baad Me Namaziyo Ko Padh Kar Sunaye Bahot Sawaab Milega.

NOTE : Is Kitab Ko SAYYEDA NETWORK TEAM Ne Roman Me Kiya Hai Agar Kitab Me Kisi Tarha Ki Koi Galati Kahi Nazar Aaye Zarur Is Number Se Rabta Kare. :+917028113880 Allah Ta'ala Sayedana Maula Imam husain W Karbala wo ke Sadqe Hmare IS kam Ko Qabul Farma : Amin

بسم اللہ الرحمن الرحیم

Pyare Islami Bhaiyo ! Mazhab E Islaam Me Ek "ALLAH" Ki Ibadat Zaroori Hai Saath Hi Saath Uske Nek Bando Se Mohabbat O Aqidat Bhi Zaroori Hai, ALLAH Ke Nek Ache Aur Muqaddas Bando Se Asli, Sach'chi, Aur Haqiqi Mohabbat To Ye Hai Ke Unke Zarye ALLAH Ne Jo Raasta Dikhaya Hai Us Par Chala Jaaye Unka Kahena Maana Jaaye Apni Zindagi Ko Unki Zindagi Ki Tarha Banane Ki Koshish Ki Jaaye, Iske Saath-Saath Islaam Ke Dayere Me Rahe Kar Unki Yaad Manana Unka Zikr Aur Charcha Karna Unki Yaadgaare Qayem Karna Bhi Mohabbat O Aqidat Hai, Aur ALLAH Ke Jitne Bhi Nek Aur Bargazida Bande Hai Un Sab Ke Sardaar Uske Aakri RASOOL Hazrat ﷺ Hai, Unka Martaba Itna Bada Hai Ke Wo ALLAH Ke MEHBOOB Hai, Aur Jisko Deen O Duniya Ka Jo Kuch Bhi ALLAH Ne Diya Hai Aur Deta Hai Aur Dega Sab Unhi Ka Ka Zarya O Wasila Aur Sadqa Hai, Unka Jab Wisaal Huwa Aur Jab Duniya Se Tashreef Le Gaye To Unhone Apne Qareebi Do Tarha Ke Log Chode The Ek To Unke Saathi Jinhe Sahabi Kahete Hai, Unki Tadaad HUZOOR ﷺ Ke Wisaal Ke Waqt Ek Lac Se Bhi Zyada Thi, Dosre HUZOOR Ki Aal O Aulaad Aur Aapki Paak Biwiya Inhe Ahele Bait Kahete Hai HUZOOR Ke Qareebi In Sab Se Mohabbat Rakhna Musalmaan Ke Liye Nihayat Zaroori Hai HUZOOR Ke Ahele Bait Ho Ya Aapke Sahabi Unme Se Kisi Ko Bhi Bura Bhala Kahena Ya Unki Shaan Me Gustakhi Aur Be'adabi Karna Musalmaan Ka Kaam Nahi Hai

Aisa Karne Waala Gumraah O Bad'deen Hai Uska Thikaana Jahannam Hai.

HUZOOR Ke Ahele Bait Me Ek Badi Hasti Imaam Aali Maqam Sayyeduna "Husain" Bhi Hai Unka Marta Itna Bada Hai Ke Wo Huzoor Ke Sahabi Bhi Hai Aur Ahele Bait Me Se Bhi Hai Yaani Aapki Pyaari Beti Ke Pyare Bete Aapke Pyare Aur Chahite Nawaase Hai, Raat-Raat Bhar Jaag Kar ALLAH Ki Ibadat Karne Waale Aur Quran E Azeem Ki Tilawat Karne Waale, Mutaqqi, Ibadat Guzaar, Parhez Gaar, Buzurg, ALLAH Ke Bhot Bade Wali Hai Saath Hi Saath Mazhab E Islaam Ke Liye Raah E KHUDA Me Gala Katane Waale Shaheed Bhi Hai, Muharram Ke Mahine Ki Das (10) Tareekh Ko Juma Ke Din 61 Hijri Me Yaani HUZOOR Ke Wisaal Ke Taqreeban Pachaas Saal Ke Baad Aapko Aur Aapke Saathiyo Aur Bhot Se Ghar Waalo Ko Zalimo Ne Zulm Karke Karbala Naam Ke Ek Maidaan Me (03) Din Piyaasa Rakh Kar Shaheed Kar Diya, Islaami Tareekh Ka Ye Ek Bada Sanha Aur Dil Hila Dene Waala Hadsa Hai, Aur Das Muharram Jo Ke Phele Hi Se Ek Tareekhi Aur Yaadgaar Din Tha Is Haadse Ne Usko Aur Bhi Zinda O Javid Kar Diya Aur Is Din Ko Imaam Husain Ke Naam Se Jaana Jaane Laga Aur Goya Ke Ye Husaini Din Ho Gaya Aur Beshak Aisa Hona Hi Chahiye, Lekin Mazhab E Islaam Ek Sidha Sach'cha Sanjidgi Aur Sharafat Waala Mazhab Hai Aur Uski Hade Muqarrar Hai Lehaaza Usme Jo Bhi Ho

Sab Mazhab Aur Shariat Ke Dayere Me Rahe Kar Ho Tabhi Wo Islaami Buzurgo Ki Yaadgaar Kahelayegi Aur Jab Hamara Koyi Bhi Tareeqa Kaar E Mazhab Ki Lagayi Huwi Chahaar Diwaari Se Bahar Nikal Gaya To Wo Gair Islaami Aur Hamare Buzurg Shakhsiyato Ke Liye Bais E Bad'naami Ho Gaya, Ham Jaisa Karenge Hame Dekh Kar Dosre Mazhabo Ke Log Yahi Samjhenge Ke Unke Buzurg Bhi Aisa Karte Honge Kyu Ke Qaum Apne Buzurgo Aur Peshwao Ka Taruf Hoti Hai, Ham Agar Namaze Padhenge, Quran Ki Tilaawat Karenge, Juwe, Sharaab, Gaane Bajane Aur Tamasho Se Bach Kar Imaandaar Shareef Aur Bhale Aadmi Ban Kar Rahenge To Dekhne Waale Kahenge Ke Jab Ye Itne Ach'che Hai To Inke Buzurg Kitne Achche Honge Aur Jab Ham Islaam Ke Zimmedaar Thekedaar Ban Kar Islaam Aur Islaami Buzurgo Ke Naam Par Gair Insaani Harkate Karenge To Yaqinan Jinhone Islaam Ka Mutala Nahi Kiya Hai Unke Nazr Me Hamare Mazhab Ka Galat Taaruf Hoga Aur Phir Koyi Kyu Musalmaan Banega ?

Husaini Din Yaani Das Muharram Ke Saath Bhi Kuch Logo Ne Yahi Sab Kiya Aur Imaam Husain Ke Kirdaar Ko Bhool Gaye, Aur Is Din Ko Khel Tamasho, Gair Sharai Rasoom, Naach Gaano, Melo Thelo, Aur Tafriho Ka Din Bana Daala, Aur Aisa Lagne Laga Ke Jaise Islaam Bhi Mazz ALLAH Dosre Mazhabo Ki Tarha Khel Tamasho Tafriho Aur Rang Reliyo Waala Mazhab Hai.

Musalmaan Kehlaane Waalo Me Se Ek Naam Nehaad Islaami Firqa Jaise Shiya Aur Raafzi Kaha Jaata Hai Unke Yaha Namaaz Roze Wagaira Wa Ahekaam E Sharayi Aur Deendaari Ki Baato Ko To Koyi Khaas Ahemiyat Nahi Di Jaati Bas Muharram Aane Par Rona, Pitna, Chikhna, Chillana, Kapde Fadna, Maatam Wa Seena Kobi Karna Hi Unka Mazhab Hai Goya Ke Unke Nazdeek ALLAH TAALA Ne Apne RASOOL Ko Inhi Kaamo Ko Karne Aur Sikhaane Ko Bheja Tha, Aur Inhi Sab Bekaar Baato Ka Naam Islaam Hai.

Mazhab E Ahele Sunnat Wal Jamat Me Se Bhi Bhot Se Aawaam Kuch Raafziyo Ke Asaraat Aur Kuch Hindustaan Ke Puraane Gair Muslimo Jinke Yaha Dirham Ke Naam Par Juwe Khele Jaate Hai Sharabe Pee Jaati Hai, Jaga-Jaga Mele Laga Kar Mardo Aurto Ko Jama Karke Be'hayayi Ki Baate Karayi Jaati Hai, Unki Sohbato Me Rahe Kar Unke Paas Baithne, Uthne, Rahene Sahene, Ke Natije Me Khel Tamasho Aur Wahiyaat Bhare Melo Ko Hi Islaam Samjhne Lage, Aur Baans, Kagaz Aur Panni Ke Mujasme Bana Kar Unpar Chadhawe Chadhane Lage.

Dar Asal Hota Ye Hai Ke Aise Kaam Ke Jinme Logo Ko Khoob Maza Aur Dil Lagi Aaye Tafrih Aur Chuthkare Mile Inka Riwaaj Agar Koyi Daale To Wo Bhot Jaldi Pad Jaata Hai, Aur Qaum Bhot Jaldi Unhe

Apna Leti Hai Aur Jab Dirham Ke Thekedaraan Me Sawaab Bata Dete Hai To Aawaam Unhe Aur Bhi Maze Lekar Karne Lagte Hai Ke Ye Khoob Rahi Rang Reliya Bhi Ho Gayi Aur Sawaab Bhi Mila Tafrih Aur Dil Lagi Bhi Ho Gayi Khel Tamashe Bhi Ho Gaye Aur Jannat Ka Kaam, Qabr Ka Aaraam Bhi Ho Gaya, Molwi Sahab Ya Miya Huzoor Ne Kahe Diya Hai Ke Sab Jaez O Sawaab Ka Kaam Hai Khoob Karo Aur Hamne Bhi Aise Molwi Sahab Ko Khoob Nazrana De Kar Khush Kar Diya Hai Aur Unhone Hamko Taziye Banane, Ghumane, Dhol Bajane Aur Mele Thele Lagane Aur Unme Jaane Ki Ijazat De Di Hai, ALLAH Naraz Ho Ya Uska RASOOL Aise Molwiyo Aur Peero Hamse Khush Aur Wo Hamse Khush.

Is Sab Ke Bawajood Aawaam Me Aise Log Bhi Kaafi Hai Jo Galti Karte Hai Aur Usko Galti Samjhte Bhi Hai Aur Un Haraam Ko Halaal Banane Waale Molwiyo Ki Bhi Unki Nazar Me Kuch Auqaat Nahi Raheti, Ek Gaao Ka Waqiya Hai Koyi Taziye Banane Waala Karigar Nahi Mil Raha Tha Ya Bhot Si Raqam Ka Mutala Kar Raha Tha To Waha Ke Masjid Ke Imaam Ne Kaha Ke Kisi Ko Bulane Ki Zaroorat Nahi Hai Taziya Mai Bana Dunga Aur Us Imaam Ne Gaao Waalo Ko Khush Karne Ke Liye Bhot Umdah Badya Aur Khoobsurat Taziya Bana Kar Diya Aur Phir Unhi Taziye Daaro Ne Us Imaam Ko Masjid Se Nikaal Diya Aur Ye Kahe Kar Uska Hisaab Kar Diya Ke Ye Kaisa Molwi Hai Ke Taziye Bana Raha Hai,

Molwi To Taziye Daari Se Mana Karte Hai Aur Molwi Sahab Ka Ba'Qaul Shayer Ye Haal Huwa Ke,

NA KHUDA HI MILA NA WISAAL E ZAM

NA YAHA KE RAHE NA WAHA KE RAHE

Dar Asal Baat Ye Hai Ke Sach'chayi Me Bhot Taqat Hai Aur Haq-Haq Hi Hota Hai, Aur Haq Sar Chadh Kar Bolta Hai Aur Haq Ki Ahemiyat Unke Nazdeek Bhi Hoti Hai Jo Na'Haq Par Hai.

Baher Haal Isme Koyi Shak Nahi Ke Ek Badi Tadaad Me Hamare Sunni Musalmaan Aawaam Bhai Hazrat Imaam Husain رضی اللہ عنہ Ki Mohabbat Me Galat Fahemiyo Ke Shikaar Ho Gaye Aur Mazhab Ke Naam Par Na'Jaez Tafrih Aur Dil Lagi Ke Kaam Karne Lage, Unki Galat Fahemiyo Ko Door Karne Ke Liye Hamne Ye Mazmoon Murtab Kiya Hai Is Mukhtasar Mazmoon Me Ham Ye Dikhayenge Ke Aaj Kal Muharram Ke Mahine Me Islaam O Sunniyat Ke Naam Par Jo Kuch Hota Hai Usme Islaami Nuqta Nazar Se

Sunni Olama Ke Fatwo Ke Mutabiq Jaez Kiya Hai Aur Na'Jaez Kiya Hai Kisi Me Gunah Hai Aur Kisi Me Sawaab, Is Mazmoon Me Ham Bahes O Mubahise Aur Tafseel Ki Taraf Na Jakar Sirf Jaez Aur Na'Jaez Kaamo Ka Ek Jayeza Pesh Karenge Aur Padhne Aur Sunne Waalo Se Guzaarish Hai Ke Wo Zid Aur Hit Dahermi Se Kaam Na Le, Maut O Qabr Aur Aakhirat Ko Pesh E Nazar Rakhe Mere Azeez Islaami Bhaiyo Ham Sab Ko Yaqinan Marna Hai Aur KHUDA E TAALA Ko Muh Dikhana Hai Waha Zid Aur Hit Dahermi Se Kaam Nahi Chalega, Bhaiyo Aankhe Kholo Aur Marne Se Pahele Hosh Me Aa Jaao Aur Padho Samjho Aur Maano.

MUHARRAM ME KYA JAEZ HAI ?

Ham Pahele Hi Likh Chuke Hai Ke Hazrat Imaam Husain Ho Ya Dosre Azeem Islaami Shakhsiyate Unse Asli, Sach'chi, Haqiqi Mohabbat O Aqidat To Ye Hai Ke Unke Raaste Par Chala Jaaye Aur Unka Raasta "Islaam" Hai,

Pancho Waqt Ki Namaaz Ki Pa'Bandi Ki Jaaye, Ramzaan Ke Roze Rakhe Jaaye, Maal Ki Zaqaat Nikaali Jaaye, Bas Ki Baat Ho To Zindagi Me Ek Martaba Hajj Bhi Kiya Jaaye, Juwe, Sharaab, Zina, Sood, Jhooth, Gibat, Filmi Gaano, Tamasho Aur Picturo, Wagaira Na'Jaez O Haraam Kaamo Se Bacha Jaaye Kisi Ki Haq Talfi Na Ki Jaaye Aur Iske Saath-Saath Unki Mohabbat O Aqidat Me Mundarja Zil Kaam Kiye Jaaye To Kuch Harj Nahi Balke Bais E Khair O Barkat Hai.

NIYAZ O FATIHA

Hazrat Imaam Husain (Rahmatullah Alaih) Aur Jo Log Unke Saath Shaheed Kiye Gaye Unko Sawaab Pahonchane Ke Liye Sadqa O Khairaat Kiya Jaaye Gareebo Miskino Ko Ya Dosto, Padosiyo, Rishtedaaro Wagaira Ko Sharbat Ya Khichde Ya Malide Wagaira Koyi Bhi Jaez Khane Peene Ki Cheez Khilayi Ya Pilaayi Jaaye Aur Uske Saath Aayat E Quraniya Ki Tilawat Kar Di Jaaye To Aur Bhi Bahetar Hai Is Sab Ko Arf Me Niyaz Fatiha Kahete Hai Ye Sab Bila Shak Jaez Aur Sawaab Ka Kaam Hai Aur Buzurgo Se Izhaar Aqidat O Mohabbat Ka Ach'cha Tareeqa Hai Lekin Is Baare Me Chand Baato Ka Dhiyaan Rakhna Zaroori Hai,

1. Niyaz Fatiha Kisi Bhi Halaal Aur Jaez Khane Peene Ki Cheez Par Ho Sakti Hai Iske Liye Sharbat Khichde Aur Malide Ko Zaroori Khayal Karna Jahalat Hai Albatta In Cheezo Par Fatiha Dilaane Par Bhi Koyi Harj Nahi Hai Agar Koyi In Mazkura Cheezo Par Fateha Dilata Hai To Wo Kuch Bura Nahi Karta Haa Jo Inhe Zaroori Khayal Karta Hai Unke Alawa Wo Kisi Aur Khane Peene Ki Cheez Par Muharram Me Fatiha Sahi Nahi Maanta Wo Zaroor Jahil Hai.

2. Niyaz O Fatiha Me Shaikhi Khori Nahi Hona Chahiye Aur Na Khane Peene Ki Cheezo Me Ek Dosre Se Muqabla Balke Jo Kuch Bhi Ho Aur Jitna Bhi Ho Sab Sirf ALLAH Waalo Ke Zarye ALLAH TAALA Ki Nazdiqi Aur Uska Qurb Aur Raza Hasil Karne Ke Liye Ho, Aur ALLAH Ke Nek Bando Se Mohabbat Isliye Ki Jaati Hai Ke Unse Mohabbat Karne Aur Unke Naam Par Khana Khilaane Aur Unki Ruho Ko Ach'che Kaamo Ka Sawaab Pahonchane Se ALLAH Raazi Hota Hai Aur ALLAH Ko Raazi Karna Hi Har Musalmaan Ki Zindagi Ka Asli Maqsad Hai.

3. Niyaz O Fatiha Buzurgo Ki Ho Ya Bade Budho Ki Uske Taur Tareeqe Jo Musalmaano Me Rayej Hai Jaez Aur Ach'che Kaam Hai Farz Aur Wajib Nahi Agar Koyi Karta Hai To Ach'cha Karta Hai Aur Nahi Karta Hai Tab Bhi Gunahgaar Nahi Haa Kabhi Bhi Aur Bilkul Na Karna Mehroomi Hai, Niyaz O Fatiha Ko Na Karne Waala Gunahgaar Nahi Hai Haa Usse Rokne Aur Mana Karne Waala Zaroor Gumraah O Bad'Mazhab Hai Aur Buzurgo Ke Naam Se Jalne Waala Hai.

Niyaz Fatiha Ke Liye Baal Bach'cho Ko Tang Karne Ki Ya Kisi Ko Pareshaan Karne Ki Ya Khud Pareshaan Hone Ki Ya In Kaamo Ke Liye Qarze Lene Ki Koyi Zaroorat Nahi Hai Jaisa Aur Jitna Mauqa

Ho Utna Kare Aur Kuch Bhi Na Ho To Khali Quran Aur Kalima E Tayyeba Ya Durood Shareef Wagaira Zikr E Khair Karke Ya Nafl Namaz Ya Roze Rakh Kar Sawaab Pahoncha Diya Jaaye To Ye Kaafi Hai Aur Mukammal Niyaaz Aur Poori Fateha Hai Jisme Koyi Kami Yaani Shar'an Khami Nahi, KHUDA E TAALA Ne Islaam Ke Zarye Bando Par Unki Taqat Se Zyada Bojh Nahi Daala, Zakaat Ho Ya Sadqa E Fitr Aur Qurbani Sirf Unhi Par Farz O Wajib Hai Jo Sahib E Nisaab Yaani Shar'an Maaldaar Ho, Hajj Bhi Usi Par Farz Kiya Gaya Jiske Bass Ki Baat Ho Aqiqa O Walima Unhi Ke Liye Sunnat Hai Jinka Mauqa Ho Jabke Ye Kaam Farz O Wajib Ya Sunnat Hai Aur Niyaz O Fatiha Urs Wagaira To Sirf Bad'aat Husna Yaani Sirf Ach'che Aur Mustaheb Hai Farz O Wajib Nahi Hai Yaani Shar'an Laazim Zaroori Nahi Hai, Phir Niyaz O Fatiha Ke Liye Qarze Lene, Pareshaan Hone Aur Baal Bach'cho Ko Tang Karne Ki Kya Zaroorat Hai Balke Halaal Kamayi Se Apne Bach'cho Ki Parwarish Karna Bazaat Khud Ek Qism Ki Bahetareen Niyaz Aur Umdah Fatiha Hai.

4 .Khulasa Ye Ke Urs, Niyaz O Fatiha Wagaira Buzurgo Ki Yaadgaare Manane Ki Jo Log Mukhalifat Karte Hai Wo Galti Par Hai Gumraah Hai Aur Jo Log Sirf In Kaamo Ko Hi Islaam Samjhe Huwe Hai Aur Shar'an Inhe Lazim Aur Zaroori Khayaal Karte Hai Wo Bhi Badi Bhool Me Hai.

5. Niyaz Fatiha Ki Ho, Ya Koyi Aur Khane Peene Ki Cheez Usko Lutaana, Bhid Me Phenkna Ke Uski Be'adabi Ho Pairo Ke Niche Aaye Ya Naali Wagaira Gandi Jagaho Par Gire Ek Galat Tareeqa Hai Jisse Bachna Zaroori Hai Jaisa Ke Muharram Ke Dino Me Kuch Log Pudi, Gulgule, Ya Biscuit Wagaira Chato Se Phenkte Aur Lutaate Hai Ye Sab Na'Munasib Harkate Hai.

ZIKR E SHAHADAT

Hazrat Sayyedina Imaam Husain (Radiallah Anho) Aur Dosre Hazraat Ahele Bait Kiraam Ka Zikr Nazam Me Ya Nasr Me Karna Aur Sunna Yaqinan Jaez Hai Aur Bais E Khair O Barkat Aur Nuzul E Rahemat Hai Lekin Is Silsile Me Niche Likhi Huwi Chand Baato Ko Dhiyaan Me Rakhna Zaroori Hai.

1. Zikr E Shahadatin Me Sahi Riwayat Aur Sach'che Waqiyaat Bayaan Kiye Jaaye Aaj Kal Kuch Peshawar Muqarraro Aur Shayero Ne Awaam Ko Khush Karne Aur Taqreero Ko Jamaane Ke Liye Ajeeb Ajeeb Qisse Aur Anokhi Niraali Hikayat Aur Garhi Huwi Kahaniya Aur Karamaat Bayaan Karna Shuru Kar Diya Hai Kyu Ke Awaam Ko Aisi Baate Sunne Me Maza Aata Hai Aur Aaj Kal Ke Aksar Muqarraro Ko ALLAH Wa RASOOL Se Zyada Awaam Ko Khush Karne Ki Fikr Raheti Hai Aur Ba'Zahir Sach Se Jhoot Me Maza Zyada Hai Aur Jalse Ab Zyada Tar Mazedariyo Ke Liye Hi Hote Hai.

Aala Hazrat Maulana Shah Ahemad Raza Khan

(Rahmatullah Alaih) Farmate Hai

Shahadat Naame Nazam Ya Nasr Jo Aaj Kal Awaam Me Raej Hai Aksar Riwayaat Batila O Be'Sar O Paa Se Mamlu Aur Akazib Mauzua Par Mustamal Hai Aise Bayaan Ka Padhna Aur Sunna Wo Shahadat Naama Ho Khwah Kuch Aur Majlees Milaad Mubarak Me Ho Khwah Kahi Aur Mutalqa Haraam O Na'Jaez Hai.

(: Fatwa E Razviya, Jild : (24), Safa No : (514) Matbua Raza Foundation Lahour).

Aur Usi Kitaab Ke Safa No : (522) Par Itna Aur Hai. Unhi Marshiye Aisi Cheezo Ka Padhna Sunna Sab Gunah O Haraam Hai.

2. Zikr E Shahadat Ka Maqsadaan Waqiyat Ko Sun Kar Ibrat O Nasihat Hasil Karna Ho Aur Saath Hi Saath Swaleheen Ke Zikr Ki Barkat Hasil Karna Bhi, Rone Aur Rulaane Ke Liye Waqiyat E Karbala Bayaan Karna Na'Jaez O Gunah Hai, Islaam Me Teen Din Se Zyada Mayyat Ka Sog Jaez Nahi.

Aala Hazrat Imaam Ahemad Raza Khan Barelvi Farmate Hai

Shariat Me Aurat Ko Shauhar Ki Maut Par Chaar Mahine Das Din Sog Manane Ka Hukm Diya Hai Auro Ki Maut Ke Teesre Din Tak Ijazat Di Hai Baaqi Haraam Hai Aur Har Saal Sog Ki Tajdeed To Aslan Kisi Ke Liye Halaal Nahi.

(: Fatwa E Razviya, Jild : (24), Safa No : (495).

Bato Barkaat Raza Poor Bandar Aur Ye Rona Aur Rulaana Sab Rafziyo Ke Taur Tareeqe Hai Kyu Ke Unki Qismat Me Hi Ye Likha Huwa Hai, Rafzi Gam Manate Hai Aur Kharji Khushi Manate Hai Aur Sunni Waqiyaat E Karbala Sun Kar Nasihat O Ibrat Hasil Karte Hai Aur Deen Ki Khatir Qurbaniya Dene Ka Sabaq Lete Hai Aur Unke Zikr Ki Barkat Aur Faiz Paate Hai, Haa Agar Unki Musibato Ko Yaad Karke Gam Ho Jaaye Ya Aansu Nikal Aaye To Ye Mohabbat Ki Pahechaan Hai, Matlab Ye Hai Ke Ek Hota Hai Gam Manana Aur Gam Karna Aur Ek Hota Hai Gam Ho Jaana, Gam Manana Aur Karna Na'Jaez Hai Aur Az Khud Ho Jaaye To Jaez Hai.

Hamne Dekha Hai Ke Qaum O Watan Ke Liye Jab Log Maare Jaate Hai To Unke Ghar O Mulk Waale Un Par Fakhar Karte Hai To Ahele Bait Ki Musibato Ko Yaad Kar Ke Gam Hona Agarche Imaan Ki Pahechaan Hai Lekin Saath Hi Saath Ummat Ko Fakhr Hai Ke Unke NABI Ke Nawase Ne Raah E KHUDA Me Islaam Ki Khilafat Ke Liye Apna Gala Kata Diya Hai.

MUHARRAM ME KYA NA'JAEZ HAI ?

TAZIYE DAARI

Aaj Kal Jo Taziye Banaye Jaate Hai Awwalan To Ye Hazrat Imaam Aali Maqam Ke Roze Ka Sahi Naqsha Nahi Hai Ajeeb-Ajeeb Tarha Ke Taziye Banaye Jaate Hai Phir Unhe Ghumaya Aur Ghusht Karaya Jaata Hai Ek Dosre Se Muqabla Kiya Jaata Hai Aur Us Muqable Me Kabhi-Kabhi Ladayi Jhagde Aur Laathi Dande Aur Chaaku Aur Churi Chalane Ki Naubat Aa Jaati Hai Aur Ye Sab Hazrat Imaam Husain Ki Mohabbat Ke Naam Par Kiya Jaata Hai Afsos Is Musalmaan Ko Kya Ho Gaya Aur Ye Kaha Se Chala Tha Aur Kaha Pahonch Gaya Koyi Samjhaye To Manne Ko Tayyar Nahi Balke Ulta Samjhane Waale Ko Bura Bhala Kahene Lagta Hai.

Khulaasa Ye Ke Aaj Ki Taziye Daari Aur Uske Saath Hone Waali Tamaam Bad'aat O Khurafaat O Wahiyaat Sab Na'Jaez O Gunah Hai Maslan Maatam Karna, Taziyo Par Chadhawe Chadhana, Unke Saamne Khana Rakh Kar Waha Fatiha Padhna, Inse Mannate Mangna, Inke Niche Se Barkate Hasil Karne Ke Liye Bach'cho Ko Nikalna Taziye Dekhne Ko Jaana, Inhe Jhuk Kar Salaam Karna Sawaariya Nikalna Sab Jahilaana Baate Aur Na'Jaez Harkate Hai

Inka Mazhab E Islaam Se Koyi Wasta Nahi, Aur Jo Islaam Ko Jaanta Hai Uska Dil Khud Kahega Ke Islaam Jaisa Sidha Aur Sharafat O Sanjidgi Waala Mazhab In Tamasho Aur Wahem Parasti Ki Baato Ko Kaise Gawara Kar Sakta Hai ?

Kuch Log Kahete Hai Ke Taziye Daari Aur Uske Saath-Saath Dhol Baaje Aur Matam Karte Huwe Ghumne Se Islaam Aur Musalmaano Ki Shaan Zahir Hoti Hai, Ye Ek Fizool Baat Hai, Pancho Waqt Ki Azaan Aur Muhalle Basti Aur Shaher Ke Sab Musalmaano Ka Masjido Aur Eid Gaaho Me Juma Aur Eid Ki Namaaz Ba'Jamat Se Zyada Musalmaano Ki Shaan Zahir Karne Waali Koyi Aur Cheez Nahi, Taziye Daari Aur Uske Saath Ke Tamasho, Dhol Baajo Aur Kudne Padhne, Matam Karte Aur Buzurgo Ke Naam Par Gair Sharayi Arso, Melo Aur Aaj Ki Qawwaliyo Ki Mehfilo Ko Dekh Kar To Gair Muslim Ye Samjhte Hai Ke Islaam Bhi Hamare Mazhab Ki Tarha Tamashayi Mazhab Hai Aur Bajaye Sudharne Aur Islaam Ki Taraf Aane Ke Aur Chidte Hai Aur Kabhi-Kabhi Is Taziye Daari Ki Waja Se Ladayi Jhagde Aur Khunaraizi Ki Note Aati Hai Aur Be'Waja Musalmaano Ka Nuqsaan Hota Hai Aur Namaz, Roza, Imaandaari Aur Sach'chayi, Ahekam E Shara Ki Pabandi Aur Deendaari Ko Dekh Kar Gair Muslim Bhi Ye Kahete Hai Ke Waqayi Mazhab Hai To Bas Islaam Hai Ye Aur Baat Hai Ke Wo Kisi Waja Se Musalmaan Na Bane Lekin Isme Bhi Koyi Shak Nahi Ke Bhot Se

Gair Muslimo Ka Dil Musalmaan Hone Ko Chahta Hai Aur Kuch Ho Bhi Jaate Hai Aur Hote Rahete Hai, Dekhte Nahi Ho Ke Duniya Me Kitne Musalmaan Hai Aur Sirf 14 Sau Saal Me Unki Tadaad Kaha Se Kaha Pahonch Gayi Ye Sab Namaaz, Roze, Aur Islaam Ki Bholi, Sidhi, Sach'chi Baato Ko Dekh Kar Huwe Hai Taziye Daari Aur Uske Saath Melo Thelo Aur Tamasho Ko Dekh Kar Kabhi Na Kohi Musalmaan Huwa Aur Na Ab Hota Hai Aur Taziye Daari Se Islaam Ki Shaan Zahir Nahi Hoti Balke Mazhab E Islaam Ki Badnaami Hoti Hai.

Kuch Log Muharram Ke Dino Me Bajaye Jaane Waale Baajo Gam Ka Baaja Batate Hai To Unhe Maloom Hona Chahiye Ke Gam Ke Mauqe Par Baaje Nahi Bajaye Jaate Aur Gam Manana Bhi To Islaam Me Jaez Nahi Hai.

Baaz Jaga Sunne Me Aaya Ke Kuch Log Kehte Hai Ke Hamaare Khandaan Me Taziye Daari Pahele Se Hoti Chali Aa Rahi Hai Ek Saal Hamne Taziya Nahi Banaya To Hamara Fala Nuqsaan Ho Gaya Ya Bimaar Ho Gaye Ya Ghar Me Koyi Mar Gaya, Ye Bhi Jahilaana Baate Hai Pahele To Aisa Hota Nahi Aur Ho Bhi Jaaye To Ye Ek Shaitaani Chaal Hai Wo Chahata Hai Ke Tum Haraam Kariyo Me Lage Raho Aur KHUDA Aur RASOOL se Door Raho Ho Sakta Hai

Ke Shaitaan Aapko Dagane Ke Liye Kuch Kar Deta Ho Kyu Ke Nafa Aur Nuqsaan Pahonchane Ki Kuch Taqat 'ALLAH' Ne Usko Bhi Di Hai Aur ALLAH Ki Zaat To Gani Hai Sabse Be'Parwah Hai Agar Sab Sudhar Jaaye Nek Aur Parhezgaar Ho Jaaye To Use Kuch Nafa Aur Fayeda Nahi Pahonchta Aur Sab Bigad Jaaye To Uska Kuch Ghata Nahi Hota Insaan Ach'cha Karta Hai To Apne Ach'che Ke Liye Aur Bura Karta Hai To Apne Bure Ke Liye Aur Insaan Ka Aqida O Imaan Itna Mazboot Hona Chahiye Ke Duniya Ka Nafa Ho Ya Nuqsaan Ham To Wahi Karenge Jisse ALLAH Aur RASOOL Raazi Hai Aur Duniya Ke Nafa Aur Nuqsaan Ki Haisiyat Hi Kya Hai Aakhir Sabko Marna Hi Hai Aur Hamare Fayede Aur Ghate Ko Bhi ALLAH Hi Jaanta Hai Ham Kuch Nahi Jaante Kabhi Kisi Cheez Me Ham Fayeda Samjhte Hai Aur Ghata Ho Jaata Hai Aur Kabhi Ghata Aur Nuqsaan Khayaal Karte Hai Aur Nafa Aur Fayeda Nikalta Hai, Ek Shakhs Ko Muddat Se Ek Gaadi Kharidne Ki Tamanna Thi Aur Jab Kharidi To Poori Family Ke Saath Us Gadi Me Accedent Ke Zarye Maara Gaya, Khulasa Ye Ke Apne Sab Kaam ALLAH Ki Marzi Par Chod Dijiye, Aur Uske Bataye Huwe Raaste Par Chalna Zindagi Ka Maqsad Bana Lijye Phir Jo Hoga Dekha Jaayega, Aur Wahi Hoga Jo ALLAH Chahega.

Kuch Log Kehte Hai Ke Taziye Aur Takht Banana Sajana Aisa Hi Hai Jaise Jalse, Juloos, Aur Milaad Ki Mehfilo Ke Liye Shamiyaane

Pandaalo, Sadko, Galiyo Aur Gharo Ko Sajaya Jaata Hai, To Ye Bhi Ek Galat Fahemi Hai, Jalse Juloos Aur Mahefilo Me Sajawat Aur Decoration Asal Maqsad Nahi Hota, Zikr E Khair Wa'az O Tableeg O Taqreer Maqsad Hota Hai Iske Liye Ye Sajawate Hoti Hai Aur Taziye Banane Ka Maqsad Siwaye Sajane, Sawaarne Aur Ghumaane Ke Aur Kya Hai ? Aur Jalse Juloos Aur Mahefilo Ke Liye Bhi Had Se Zyada Be'Zaroorat Itna Decoration Aur Sajawat Karna Ke Aane Waalo Ka Dhiyaan Usi Me Lag Kar Rahe Jaaye Aur Wahi Maqsad Ban Kar Rahe Jaaye Aur Zikr E Khair Wa'az Tableeg Ki Taraf Se Tawajja Hat Jaaye Ye Sab Karna Bhi Acha Nahi Hai Aur In Sab Sajawato Me Bhi Aapas Me Muqable Aur Fakhr O Mubahaat Khilaaf Shara Baate Hai Aur Mahefile Majleese Kabhi-Kabhi Bagair Sajawat Aur Decoration Ke Bhi Hoti Hai Aur Taziya To Sajawat Aur Decoration Hi Ka Kaam Hai, Ye Na Ho To Phir Taziya Hi Kaha Raha ?

Kuch Log Kahete Hai Ke Taziye Daari Khatam Ho Gayi To Imaam Husain Ka Naam Mit Jaayega To Ye Bhi Un Logo Ki Galat Fahemi Hai Hazrat Imaam Husain Ka Naam To Duniya Ki Laakho Masjido Me Har Jumma Ki Namaz Se Pahele Khutbe Me Padha Jaata Hai, Peeri Mureedi Ke Aksar Silsile Inse Ho Kar RASOOL E KHUDA Tak Pahonchte Hai Aur Jab Shijre Padhe Jaate Hai To Imaam Husain Ka Naam Aata Hai Quran E Kareem Ke Baiswe (22) Paare Ke Pahele Ruku Me Jo Aayat Tat'heer Hai Usme Bhi Ahele Bait Ka Zikr

Maujood Hai Aur To Aur Khud Namaz Jo ALLAH Ki Ibadat Hai Usme Bhi Aal E MUHAMMAD Par Durood Padha Jaata Hai HUZOOR ﷺ Iske Alawa Kitne Jalso Me Julooso Mahefilo Majleeso Naaro Nazmo Me Inka Naam Aata Hai Ye Sab Duniya Jaanti Hai Mere Batane Ki Zaroorat Nahi Aur Sahi Baat Ye Hai Ke Imaam Husain Ka Naam To Har Musalmaan Ke Dil Me ALLAH TAALA Ne Likh Diya Hai Aur Jiske Dil Me Imaam Husin Ka Naam Nahi Wo Musalmaan Kahelaane Ka Haq Daar Nahi, To Bhaiyo Jiska Zikr Namazo Me Khutbo Me Quran Ki Aayato Me Aur Hazaaro Mahefil O Majleeso Aur Khanqahi Shijro Me Ho Uska Naam Kaise Mit Jayega, Taziye Daari Aur Uske Saath Jo Tamashe Hote Hai Usse To Hazrat Imaam Paak Ka Naam Bad'Naam Hota Hai Aur Jo Log Kahete Hai Taziye Daari Khatam Ho Gayi To Imaam Husain Ka Naam Mit Jayega Mai Unse Puchta Hu Ke Hazrat Imaam E Paak Se Pahele Aur Baad Me Jo Hazaaro Laakho Hazraat Anbiya O Auliya Shaheda Huwe Hai Unme Se Kis-Kis Ke Naam Par Taziye Daari Ya Mele Tamashe Hote Hai Kya Un Sab Ke Naam Mit Gaye ? Haq Ye Hai Ke Taziye Daari Khatam Hone Se Imaam Husain Ka Naam Nahi Mitega Balke Taziye Daaro Ka Naam Mit Jayega Aur Aaj Kal Taziye Daari Apne Naam Ke Liye Hi Ho Rahi Hai Imaam Husain Ke Naam Ke Liye Nahi, Dekha Nahi Ye Taziye Daar Apni Namuri Ke Mera Taziya Sabse Uncha Ach'cha Rahe Aur Aage Chale Iske Liye Kaise-Kaise Jhagde Karte Hai.

Haa Itna Janna Zaroori Hai Ke Wahabi To Taziye Daari Ko Shirk O Kufr Aur Taziye Daaro Ko Mushrik Kuffar Tak Kahe Dete Hai Lekin Sunni Ulama Taziye Daaro Ko Musalmaan Aur Apna Bhai Hi Samjhte Hai Bas Itni Baat Hai Ke Wo Haraam Kaam Karke Gunahgaar Ho Rahe Hai KHUDA E TAALA Unhe Usse Bachne Aur Tauba Karne Ki Taufique Atta Farmaye.

Aameen

Taziye Daari Ladayi Jhagde Ki Buniyaad

Ladayi Jhagde Karna To Aksar Jaga Taziye Daaro Ki Aadat Ban Gayi Hai Raasto Ke Liye Khadi Faslo Ko Rondhna, Bijli Ke Taar Ya Ghade Darakhto Ko Kaatna Tarha Tarha Se KHUDA Ki Makhlooq Ko Satana Unka Mezaaj Ho Gaya Hai Aur In Sab Baato Me Kabhi-Kabhi Gair Muslimo Se Bhi Takrao Ki Naubat Aa Jaati Hai Aur Ye Sab Be'Maqsad Jhagde Hote Hai, Tareekh Me Musalmaano Ne Kabhi Bhi In Gair Zaroori Faltu Baato Ke Liye Ladaiya Nahi Ladi Aur Musalmaan Fitratan Jhagdalu Nahi Hota.

Taziye Daaro Ko To Maine Dekha Ke Ye Log Taziye Utha Kar Jab Matam Karte Huwe Dhol Baajo Ke Saath Chalte Hai To Hosh Kho Baithte Hai Be'Qabu Aur Aape Se Bahar Ho Jaate Hai Josh Hi Josh Dikhayi Deta Hai, KHUDA Na Kare Mai Har Musalmaan Mard O Aurat Ki Jaan O Maal, Izzat O Aabru Ki Salamati Ki ALLAH TAALA Se Dua Karta Hu Lekin Is Badhti Huwi Taziye Daari Aur Taziye Uthate Waqt Taziye Daaro Ke Be'Qabu Joshile Rang Se Mujhko To Hindustaan Me Khatra Mehsoos Ho Raha Hai Kabhi Iski Waja Se Musalmaano Ka Bada Nuqsaan Ho Sakta Hai Aur Ye Be'Natija Nuqsaan Hoga Aur Ye Anjaam Se Be'Khabar Log Kabhi Qaum Ko Dango Balowo Ki Aag Me Jhonk Sakte Hai Kuch Jaga Aisa Huwa Bhi Hai Aur Kahi Hote Hote Bach Gaya Hai.

Kuch Log Kahete Hai Ke Taziye Daari Agar Haraam Hai To Molvi Pahele Bhi The Unhone Mana Kyu Nahi Kiya To Mere Bhaiyo Baat Ye Hai Ke Taziye Daari Shuru Hone Ke Baad Dhire Dhire Na'Jaez Kaamo Par Mustamal Hoti Chali Gayi Aur Jab Se Ye Khilaaf E Shara Harkaat O Khurafaat Ka Majmua Bani Ulama E Deen Barabar Isko Haraam Kahete Aur Likhte Rahe Jaisa Ke Aane Waale Bayaan Se Aapko Maloom Hoga Aur Har Zamaane Me Manne Waale Bhi Rahe Hai Aur Na Manne Waale Bhi Aur Molvi Bhi Sab ALLAH Se Darne Waale Nahi Hote Makhlooq Se Darne Waale Aur Logo Ki Haa Me Haa Milaane Waale Kuch Molvi Pahele Bhi Rahe Hai Aur Ab Bhi Hai .

Aur Aaj Ke Masjido Ke Imaamo Ka Kisi Khilaaf E Shara Baat Ko Dekh Kar Kuch Na Kahena Koyi Maana Nahi Rakhta Kyu Ke Imaamat To Ab Naukri Aur Gulaami Se Ho Kar Rahe Gayi Hai, Agar Ek Aadmi Bhi Naraaz Ho Jaaye To Imaamat Khatre Me Padh Jaati Hai, Baal Bach'che Daar Aadmi Mahengahi Ka Zamaana Bechaara Public Ke Khilaaf Kaise Bole Lekin Phir Bhi Meri Guzarish Hai Ke Himmat Se Kaam Lena Chahiye Aur Sahi Baat Logo Ko Batana Chahiye Chupana Nahi Chahiye ALLAH TAALA Unki Madad Farmata Hai Jo Uske Deen Ki Madad Karte Hai.

Molviyo Me Aaj Kuch Aise Bhi Hai Jinke Pet ALLAH Ne Bhar Diye Hai Lekin Ye Bhot Zyada Maal O Daulat Shaan O Shauqat Hasil Karne Ke Liye Deen Ko Nuqsaan Pahonchate Ha.

i Galat Bayani Karte Hai Haq Ko Chupate Hai Aur Nahi Jaante Ke Izzat O Daulat ALLAH Ke Dast E Qudrat Me Hai Jise Jab Chahe Atta Farmaye Ye Maut Ko Bhool Gaye Hai Lekin Maut Inhe Nahi Bhoolegi.

TAZIYE DAARI AUR QURAN O AHADEES

Quran E Kareem Me Hai :

وَذَرِ الَّذِيْنَ اتَّخَذُو ادِيْنَهُمْ لَعِباً وّ لَهُوْاوَ غَرَّتْهُمُ الْحَيٰو ةُالدُّنْيَا.

Aur Un Logo Se Door Raho Jinhone Apne Deen Ko Khel Tamasha Bana Liya Aur Unhe Duniya Ki Zindagi Me Dhoke De Diya Hai.

(: Paara : (07), Ruku : (14).

Aur Ek Jaga Farmata Hai :

الَّذِيْنَ اتَّخَذُو ادِيْنَهُمْ لَهُوْاوَ لَعِباً و غَرَّتْهُمُ الْحَيٰو ةُالدُّنْيَا الخ الآية.

Jin Logo Ne Apne Deen Ko Khel Tamasha Bana Liya Aur Duniya Ki Zindagi Ne Unhe Dhoke Me Daal Diya Aaj Unhe Ham Chodh Denge Jaisa Unhone Is Din Ke Milne Ka Khayal Chodh Page No : (16).

Rakha Tha Aur Jaisa Wo Hamari Aayato Se Inkaar Karte The.

(: Paara (08), Ruku : (13).

In Aayato Ko Aap Dihan Se Padhe To Aaj Ki Taziye Daari Aur Urso Ke Naam Par Jo Mele Thele Naach Tamashe Aur Qawwaliya Ho Rahi Hai Ye Sab Cheeze Yaad Aa Jaayegi Aur Narz E Insaaf Kahengi Ki Waqayi Ye Wo Log Hai Jinhone Islaam Ko Tamasha

Bana Kar Rakh Diya Aur Mazhab Ko Hasi Khel Ki Shakl De Di KHUDA E TAALA Taufeeq De Insaan Ko Chahiye Ke Marne Se Pahele Aankhe Khol Le Aur Hosh Me Aa Jaaye Quraan E Kareem Me Jaga-Jaga ALLAH TAALA Ne Dard O Musibat Haad'saad Wagaira Par Sabr Karne Ka Hukm Diya Hai Na Ke Rone Pitne Chikhne Pukaarne Seene Kutne Aur Maatam Karne Ka.

Hadees Shareef Me Hai RASOOL E KHUDA ﷺ Ne Farmaya :

ليس منا من لطم الخدود و شق الجيوب و دعا بدعوى الجاهلية

Jo (Mayyat Ke Gam Me) Gaal Peete, Girebaan Phade Aur Zamana E Jahiliyat Ki Si Cheekh O Pukaar Machaye Wo Ham Me Se Nahi.

(: Sahi Bukhari, Jild : Awwal (01), Safa No : (173).

Hazrat Umme Atiya Kehti Hai انهانا رسول الله صلى الله عليه وسلم عن النياحة RASOOL E KHUDA ﷺ Ne Hamko Noha Karne Se Mana Farmaya.

(: Sahi Bukhari, Jild : Doum (02), Safa No : (726).

Aur Ek Hadees Me Hai RASOOL E KHUDA ﷺ Ne Farmaya :

امرنی ربی عزوجل بمحق المعازف والمزامیر

ALLAH AZZAWAJAL Ne Mujh Ko Dhol Baaje Aur Basuriyo Ko Mitaane Ka Hukm Diya.

(: Mishkat, Safa No : (318), Kitaab-Ul-Amara, Fasl : Salis).

Iske Alawa Ek Aur Hadees Me Hai HUZOOR Farmate Hai :

Meri Ummat Me Aise Log Honge Jo Dhol Baajo Ko Halaal Karenge.

(Sahi Bukhari, Jild : Doum (02), Kitaab-Ul-Ashurba, Safa No : (837).

TAZIYE DAARI AUR ULAMA E AHELE SUNNAT

Kuch Log Samajhte Hai Ke Taziye Daari Sunniyo Ka Kaam Hai Aur Usse Rokna Mana Karna Wahabiyo Ka, Halake Jab Se Ye Gair Sharayi Taaziye Daari Raij Huwi Hai Kisi Bhi Zimme Daar Sunni Aalim Ne Ise Ach'cha Nahi Kaha Hai.

Hindustan Me Daur E Wahabiyat Se Pahele Ke Aalam O Buzurg Hazrat Shah Abdul Azeez Muhaddis E Dehlvi (Rahmatullah Alaih) Likhte Hai :

"Taziye Daari Dar Ashra E Muharram O Sakhtan Zarayi O Surat Durust Nist".

Yaani Ashra E Muharram Me Jo Taziya Daari Hoti Hai Gumbadnuma Taziye Aur Tasweere Banayi Jaati Hai Ye Sab Na'Jaez Hai.

(: Fatwa E Azeeziya Jild : Awwal (01), Safa No : (75)

Aala Hazrat Maulana Ahemad Raza Khan Barelvi (Rahmatullah Alaih) Jo Imaam E Ahele Sunnat Kehlaye Jaate Hai Jinka Fatwa Arab O Ajam Me Maana Jaata Raha Hai Wo Farmate Hai,

"Ab Ke Taziye Daari Is Tareeqana Marziye Ka Naam Hai Qat'an Bid'at Wa Na'Jaez O Haraam Hai".

(: Fatwa E Razviya, Jild : (24), Safa No : (513), Matbua Raza Foundation Lahour)

Kuch Log Kehte Hai Ke Taziye Banana Jaez Hai Ghumana Na'Jaez Hai Aala Hazrat Ne Iska Bhi Radd Farmaya Aur Banane Se Bhi Mana Farmaya Wo Likhte Hai :

"Magar Is Naql Me Bhi Ahele Bid'at Se Ek Mushabihat Aur Taziye Daari Ki Tohmat Ka Khadsha Aur Aainda Apni Aulaad O Ahele Aiteqad Ke Liye Ibtila Bid'at Ka Andesha Hai, Lehaza Rauza E Aqdas Huzoor Sayyedul Shahida Ki Aisi Tasweer Bhi Na Banaye

(: Fatwa E Razviya, Jild : (24), Safa No : (513), Matbua Raza Foundation Lahour)

Jo Log Kehte Hai Ke Taziye Banana Ahele Sunnat Ka Kaam Hai Wo Aala Hazrat Ki Kitabo Ka Mutalba Kare Pachaso Jaga Unki Kitabo

Me Taziye Daari Ko Na'Jaez O Haraam Aur Gunah Likha Hai Balke Poora Ek Risala Isi Baare Me Tasnif Farmaya Hai Jiska Naam Hai "Aali-Ul-Afadah Fee Taziya Al-Hind O Bayaan Shahada"

Mufti Azeem Hind Maulana Shah Mustafa Raza Khan (Rahmatullah Alaih) Farmate Hai "Taziye Daari Shar'an Na'Jaez Hai".

(: Fatawa E Mustafwiya Safa No : (534), Matbua Raza Academy Mumbai).

Sadrush'shariah Hazrat Maulana Amjad Ali Sahab Azmayi (Rahmatullah Alaih) Taziye Daari Aur Uske Saath Jaga Jaga Jo Khilaaf E Sharayi Harkaat O Bid'aat Raij Hai Unka Zikr Kar Ke Likhte Hai "Ye Sab Mahez Khurafaat Hai In Sab Se Hazrat Sayyedina Imaam Husain(RadiAllahu Nahi) Khush Nahi Hai".

Chand Satar Aage Likhte Hai

Ye Waqiya Tumhare Liye Nasihat Tha Aur Tumne Usko Khel Tamasha Bana Liya.

(: Bahar E Shariat, Hissa : (12), Safa No : (248)

Hazrat Maulana Shah Mufti Muhammad Ajmal Sahab Sambhali Farmate Hai,

Ab Chuke Taziye Daari Bhot Mamnuaat E Sharaiya Aur Amoor Na'Jaez Par Mustamal Hai Lehaza Aisi Sahih Naqal Bhi Nahi Banani Chahiye.

(: Fatwa E Ajmaliya Jild : (04), Safa No : 15).

Hazrat Maulana Hashmat Ali Khaan Barelvi Farmate Hai,

Taziye Banana Unhe Baaje Tashe Ke Saath Dhoom Dhaam Se Uthana Unki Ziyarat Karna Unka Adab Aur Tazeem Karna Unhe Salaam Karna, Unhe Chumna Unke Aage Jhukna Aur Aankho Se Lagana, Bach'cho Ko Hare Kapde Pahenana Ghar Ghar Bheek Mangwana Karbala Jaana Wagaira Shar'an Na'Jaez O Gunah Hai.

(: Shama Hidayat, Hissa : (02), Safa No : (30).

Faqiye Millat Mufti Jalaluddin Sahab Ajmayi Farmate Hai,

Hindustaan Me Jis Tarha Ke Aam Taur Par Taziye Daari Raij Hai Wo Beshak Haraam O Na'Jaez O Bid'at E Saiya Hai.

(: Fatawa E Faiz-Ul-Rasool, Jild : (02), Safa No : (563)

Yaha Ye Baat Bhi Qabil E Zikr Hai Ke 1388 Hijri Me Abse Taqreeban 47 Saal Pahele Taziye Daari Ke Haraam O Na'Jaez Hone Se Mutalliq Ek Fatwa Marzak E Ahele Sunnat Bareli Shareef Se Shaye Huwa Tha Jis Par Is Zamaane Ke Hindustan O Pakistan Ke Mukhtalif Shahero Ke 75 Bade Bade Sunni Ulama E Kiraam Ke Dastakhat The Sabhi Ne Taziye Daari Ke Haraam Aur Na'Jaez Hone Ki Tasdeeq Ki Thi Aur Wo Fatwa Usne Is Zamaane Me Poster Ki Shakl Me Shaye Kiya Gaya Tha Iski Tafseel Ulama E Kiraam Ke Naam Ke Saath Hazrat Maulana Mufti Jalaluddin Sahab (Rahmatullah Alaih) Ki Tasneef "Khutbaat E Muharram" Safa No : 429 Par Dekhi Jaati Hai Goya Ke Taziye Daari Haraam Hone Par Ajma Ummat Hai, Is Sab Ke Hote Huwe Ye Kehna Ke Taziye Daari Se Rokna Wahabiyo Ka Kaam Hai Jahalat, Nadaani Aur Na'Waqif Hai, Balke Kuch Baato Se To Ye Pata Chalta Hai Ke Taziye Daari Karane Me Wahabiyo Ka Haath Rehta Hai Jaisa Ke Baaz Dargaaho, Mazaaro Par Dekha Gaya Hai Jahalat Khilaaf E Sharayi Harkaat O Wahiyaat, Khurafaat Hoti Hai Waha Ke Sajada Nasheen Mehtamam O Mutawalli Deobandi Aur Wahabi Log Hai,

Baat Dar Asal Ye Hai Ke Wahabi Chahte Hai Ke Sunniyo Se Khoob Shilaaf E Sharayi Baate Harkate Aur Khurafaate Karayi Jaaye Taake Mazhab E Ahele Sunnat Bad'Naam Ho Aur Wahabi Mazhab Ko Firog Mile Aur Musalmaan Sunniyo Ki Be'Jaan Baato Ko Dekh Kar Unse Door Ho Aur Haramare Qareeb Ho,

Ye Bhi Na'Mumkin Nahi Hai Ke Taziye Daari Aur Qawwali Wagaira Ko Jaez Kehne Waale Kuch Sunni Molviyo Aur Peero Ne Wahabiyo Se Saazganth Kar Li Ho.

ZABARDASTI KE CHANDE

.Taziye Daari Ke Naam Par Taziye Daaro Ke Liye Zabardasti Gareebo Ke Gharo Me Ghus Ghus Kar Chande Lena Aur Mana Karne Waalo Ko Ya Kam Dene Waalo Ko Dhamkiya Dena Unke Bartan, Bhade Utha Kar Le Jaana Tarha Tarha Se Unhe Tang Karna Ek Aam Baat Ho Gayi Hai, Ye Musalmaano Ki Ayezar Saani Hai Aur Sakht Haraam Hai, Masjide Aur Madarse Jo Islaam Ki Asal Hai Zabardasti Chande To Unke Liye Bhi Nahi Karna Chahiye Che Jaaye Ke Taziye Daari ! Wo To Ek Haraam Hai Uski Waja Se Gareebo Ka Khoon Chusna Double Haraam Hai, Aur ALLAH Aur Uske RASOOL Ko Naraz Karna Hai, Aaj Kal Hindustaan Ka Musalmaan Be'Rozgaari Aur Gareebi Ka Shikaar Hai Aur Upar Se Ye Zabardasti Ke Chande Wo Bhi Faltu Baato Ke Liye Afsoos Ki Baat Hai, KHUDA E TAALA Paisa De To Fatlu Kaamo Me Kharch Nahi Karna Chahiye Apni Zarooriyaat Aur Raah E KHUDA Me Kharch Kare Huqooq Adaa Kare Aur Uske Baad Agar Paise Ko Bacha Kar Bhi Rakhe To Usme Koyi Gunah Nahi Kyu Ke Paisa Waqt Par Aadmi Ke Kaam Aata Hai Insaan Ki Jaan O Maal Izzat O Aabru Ki Hifazat Karta Hai Aur Dosro Ke Saamne Haath Phailaane Aur Zaleel Hone Se Bachata Hai.

MASNUYI AUR FARZI KARBALAYE

Karbala Iraaq Me Us Jaga Ka Naam Hai Jaha Hazrat Imaam Aali Maqam Apne Saathiyo Ke Saath Yazeedi Faujo Ke Zarye Shaheed Kiye Gaye, Ab Jaha Taziye Jama Aur Phir Dafan Kiye Jaate Hai Un Jagaho Ko Log Karbala Kehne Lage Bad'Mazhab Islaam Me In Farzi Karbalao Ki Koyi Haisiyat Nahi Unhe Muqaddas Maqam Khayal Karke Unka Aheteraam Karna Sab Rafziyat Aur Jahalat Ki Paidawaar Hai,

Aala Hazrat Imaam Ahemad Raza Khan Barelvi Farmate Hai,

Alam, Taziye, Mahendi, Inki Mannat, Gasht, Chadhawa, Dhol Taashe, Mujire, Marshiye, Matam, Masnuyi Karbala Jaana Ye Sab Baate Haraam O Na'Jaez O Gunah Hai.

(Fatawa E Razviya, Jild : (24), Safa No : (492).

IMAAM BAADE

Jaha Taziye Ko Rakhte Hai Us Imarat Ko Imaam Baada Kahete Hai Ye Imaam Baade Banana Aur Unki Tazeem Karna Ye Sab Rafzi Aur Shiya Firqe Ki Deen Hai Imaam Baade Ki Koyi Sharayi Haisiyat Nahi Unki Zameene Kisi Baal Bach'che Daarbe Ghar Gareeb Musalmaan Ko De Di Jaaye Aur Uska Sawaab Hazrat Imaam Aali Maqam Ki Rooh E Paak Ko Isaal Kar Diya Jaaye To Ye Ek Islaami Kaam Hoga Ya Waha Zaroorat Ho To Masjid Bana Di Jaaye Ya Musalmaano Ke Liye Qabristaan Ya Musafir Khana Wagaira Jisse Qaum Ko Nafa Pahonche To Nihayat Umdah Baat Hai,

Aala Hazrat Imaam Ahemad Raza Khan Barelvi Farmate Hai,

Imaam Baada Waqf Nahi Ho Sakta Wo Jisne Banaya Wo Usi Ki Malik Hai Jo Chahe Kare Wo Na Raha To Uske Waariso Ki Malik Hai Unhe Ikhtiyaar Hai.

BACH'CHO KO FAQEER BANANA

Kahi Hazrat Imaam Husain Ke Naam Par Bach'cho Ko Faqeer Banaya Jaata Hai Uske Gale Me Jholi Daal Kar Ghar Ghar Usse Bheek Mangwate Hai Ye Bhi Na'Jaez O Gunah Hai Aala Hazrat Farmate Hai,

Uhi Faqeer Ban Kar Bila Zaroorat O Majboori Bheek Mangna Haraam Hai Bhot Si Hadeese Is Maane Par Natiq Hai Aur Aiso Ko Dena Bhi Haraam Hai.

(Fatawa E Razviya, Jild : (24), Safa No : (494)

Iske Bajaye Apne Bach'cho Ko Hazrat Imaam E Paak Aur Unke Gharaane Ke Bach'cho Ki Seerat E Chaal Chalan Sikhaye Aur Unke Rang Me Range Unki Tarha Zindagi Guzaarne Ka Hosla Banaye Deen Daar Banaye To Ye Khalis Islaam Hai.

IMAAM QASIM KI MAHENDI

Hazrat Imaam Qasim Imaam Husain RadiAllahu Anho Ke Bhatije Aur Hazrat Imaam Husain Ke Farzandaar Jamand Hai, Karbala Me Apne Chacha Buzurgwaar Ke Saath Bhot Se Zaleemo Ko Maar Kar Shaheed Kiye Gaye The, Baat Sirf Itni Hai Ke Hazrat Imaam Husain Ki Ek Sahab Zaadi Se Unki Nisbat Taye Ho Chuki Thi Nikah Se Pahele Hi Karbala Ka Sanha Dar Pesh Ho Gaya, Itni Si Baat Ko Logo Ne Afsaana Bana Diya Aur Kaha Ke Karbala Me Hi Unki Shadi Huwi Aur Wo Dulha Bane Aur Unko Mahendi Lagi Aur Mahendi Kahi 7 Tareekh Aur Kahi 8 Tareekh Aur Kahi 13 Ke Mele Tamashe Aur Dhol Dhamake Ban Gayi, Baans Ki Such'chiyo Aur Panni O Kagaz Se Chote Chote Khilone Banaye Jaate Hai Aur Unka Naam Jahilo Ne Mahendi Rakh Diya, Aur Musalmaano Me Se Wo Log Jinka Mezaaj Tamashayi Tha Unhone Apne Zauq Ki Chashni Khel Khelne Aur Tamashe Mele Karne Ke Liye Hazrat Imaam Qasim RadiAllahu anho Ki Mubarak Shakhsiyat Ko Aadh Bana Liya, Bhaiyo Ye Tamashe Kab Tak Karoge Kuch Marne Ke Baad Ki Aur Aakhirat Ki Bhi Fikr Hai, Taqreero Ke Zarye Lambe Lambe Nazraane Ayethne Waale Fasane Nigaar Khateebo Ko Bhi Rang Bharne Ka Bhi Khoob Mauqa Mila Aur Nayi Dulhan Ke Saamne Dulha Ki Shahadat Rone Aur Rulaane Aur Wahade Maarne Ka Bahana Ban Gayi Aur Shayaro

Ki Marsiya Nigaari Ne Is Choti Si Baat Ko Kaha Se Kaha Tak Pahoncha Diya.

Khulasa Ye Ke Mahendi Ki Rasam Aur Usse Mutalliq Waqiya Sab Man Ghadat Aur Fazuliyaat Se Hai Aur Iske Naam Par Jo Kuch Khurafate Aur Jahilaana Harkate Hoti Hai Ye Sab Na'Jaez O Gunah O Haraam Hai.

Aala Hazrat Imaam Ahele Sunnat Ahemad Raza Khan Barelvi Farmate Hai Taziye, Mahendi, Shab E Aashura Ko Roshni Karna Bid'at O Na'Jaez Hai, Hazrat Sayyedina Imaam Qasim Ke Saath Karbala Me Hazrat Sayyedina Imaam Husain Ki Sahabzaadi Ki Shadi Ka Waqiya Sabit Nahi Hai Kisi Ne Gheha Hai.

(: Mafhoom Ibarat Fatawa E Razviya, Jild : (24), Safa No : (500-501)

CHAHELLUM KA BAYAAN

Safar Ke Mahine Ki 20 Tareekh Ko Hazrat Sayyedina Imaam Husain RadiAllahu anho Ke Chahellum Ke Naam Par Bhi Khoob Mele Thele Aur Tamashe Lagaye Jaate Hai, Taziye Bana Kar Baajo Taasho Ke Saath Ghumaye Jaate Hai Is Silsile Me Paheli Baat To Ye Hai Ke Chahellum Ya Chaliswa Is Niyaz O Fatiya O Isaal E Sawaab Ko Kehte Hai Jo Inteqaal Ke Chaleeswe Din Ya Kuch Aage Piche Kiya Jaaye Lekin Jiski Shahadat Ko Saadhe Tera Saal Ho Chuke Ho Uska Chahellum Ab Hona Samjh Me Nahi Aata Urs O Barsi To Har Saal Hote Hai Lekin Chaliswa Ya Chahellum Har Saal Hona Ta'ajjub Ki Baat Hai Phir Bhi Chuke Neyaz O Fatiha Wagaira Jaez Kaam Har Din Jaez O Halaal Hai 20 Safar Ko Bhi Kiye Jaaye To Gunah Nahi Balke Sawaab Hai, Baat Dar Asal Ye Hai Ke Jab Ek Mele Aur Tamashe Se Pet Nahi Bhara To Mauj Masti Karne Ke Liye Ek Din Aur Badha Liya Kyu Ke Khel Tamashe Aur Mele Aisi Cheeze Hai Ke Tamasha Pasand Log Chahate Hai Ke Ye To Rozana Ho To Aur Bhi Acha Hai Aur Namaz Roze Wagaira Quran Ki Tilawat Me Inhi Ka Dhiyaan Lagta Hai Jo KHUDA Se Darte Hai Aur Aakhirat O Maut Ki Fikr Rakhte Hai Khulasa Ye Ke Mai To Is Chahellum Ka Matlab Yehi Samjha Ke Hazrat Imaam Husain Ki Yaadgaar Manane Ka Bahana Bana Kar Khel Tamasho Dhol Baajo Ke Liye Ek Din Aur Badha Liya Gaya Hai.

KAALE AUR HARE KAPDE PAHENNA YA HARI TOPI ODHNA

Muharram Me Ye Hare Aur Kaale Kapde Gam Aur Sog Manane Ke Liye Pahene Jaate Hai Aur Sog Islaam Me Haraam Hai Iske Alawa Wo Sog Ki Aur Baate Bhi Kuch Raej Hai Jaise Muharram Me Shuru Ke Das Din Kapde Na Badalna, Din Me Roti Na Pakana, Jhadu Na Lagana, Maah E Muharram Me Biya Shaadi Ko Bura Samjhna Sab Fizool Baate Aur Jahalat O Rafziyat Ki Paidawaar Khurafaate Hai.

Aala Hazrat Farmate Hai :

Yuhi Ashra E Muharram Ke Sabz (Hare) Range Huwe Kapde Bhi Na'Jaez Hai Ye Bhi Sog Ki Garz Se Hai, Ashra E Muharram Me Teen Rango Se Bache Siyah (Kaala) Sabz (Hara) Surkh.

(: Fatawa E Razviya, Jild : (24), Safa No : (495-496).

Baaz Jaga Ashra E Muharram Me Sawariya Nikali Jaati Hai Aur

Unke Saath Tarha Tarha Ke Tamashe Aur Drame Hote Hai Wo Bhi Na'Jaez O Gunah Hai, KHUDA E TAALA Musalmaano Ko Sahi Maane Me Islaam Ko Samjhne Aur Us Par Chalne Ki Taufeeq Atta Farmaye.

Bhaiyo ! Ye Dil Hai Isko Jisme Lagaoge Ye Lag Jayega, Gaano, Baajo, Melo, Tamasho, Khutafaato Me Lagaoge To Usme Lag Jayega, Aur Isi Dil Ko Namaz Roze Aur Quran Ki Tilawat Me Lagaoge To Usme Lag Jayega, Afsoos Ke Tumne Apne Dil Ko Melo, Thelo, Aur Tamasho Me Laga Liya, Aur Maut Qareeb Aa Rahi Hai Marne Se Pahele ! Is Dil Ko Namaz, Roze, Quran Ki Tilawat Aur Deeni Kitaabo Ke Mutale Wagaira Ach'chi Baato Me Lagao.

NOTE :

Agar Koyi Sahab Bagair Kisi Ru O Badal Ke Is Mazmoon Ko Chapwa Kar Taqseem Karaye To Unhe Bada Sawaab Milega Aur Unki Koyi Jaez Muraad Zaroor Poori Hogi IN SHAH ALLAHUL AZEEZ Aur Jo Chapwana Aur Taqseem Karna Chahe Wo Hamse Rabta Kare Ham Unki Madad Karenge.

Deeni Islaami Ulama E Ahele Sunnat Ki Kitaabe Chapwana Aur Taqseem Karna Deen Ki Sabse Badi Khidmat Hai Isme Jo Paisa Kharch Hota Hai Usme Sabse Zyada Sawaab Hai Zakaat Ki Raqam Se Bhi Ye Kaam Kiya Jaa Sakta Hai Kyu Ke Ye Is Daur Me Ek Tarha Ka Islaami Jihaad Hai.

NOTE :

Is Kitaab Se Mutalliq Jo Sahab Hamse Kisi Qism Ka Rabta Karna Chahe Wo Bajaye Phone Par Baat Karne Ki Khat O Kitabat Kare Zyada Behtar Hai.

TAT'HEER AHEMAD RAZVI BARELVI

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